MISSION STATEMENT:
The Mitchell Elementary School Community provides an environment in which all children will learn and succeed.

http://mitchell.jeffcopublicschools.org
@Golden_Mustangs

The Mitchell Friday Note is an important place to be sure you have the current information about what’s happening in our school.

February: Kindness Month
At Mitchell, kindness is part of what we do everyday and an important part of Mitchell ROCKS. As our district considers kindness for the month of February, we invite you to participate in kindness outside of school with your family. Use this calendar for ideas of ways to show kindness outside of school.

We encourage you to attend this event that promises to empower and equip you with valuable insights to support your student’s educational journey. Join us at Summit Jeffco hosted by Jeffco Public Schools on Saturday, March 2 from 8:30 a.m. to 2:30 p.m. at Summit Ridge Middle School.

Summit Jeffco is a unique gathering where families can connect with district and school staff, as well as experts in various fields, explore important topics that impact our students. Discover how you can play an active role in improving your student’s educational experience and foster their growth.
Summit Jeffco Event Details:
Date: Saturday, Mar 2, 2024
Time: 8:30 a.m. - 2:30 p.m.
Location: Summit Ridge Middle School

Jeffco Schools Foundation's Equity and Excellence Art Exhibit is now open at Jeffco Public Schools Ed Center! The purpose of this show is to celebrate the different perspectives of culture, diversity, and equity through artistic representation. By displaying meaningful pieces of cultural art it is our hope that students and viewers will find a deeper understanding and connection to culture, diversity, and equity in the world. Congratulations to our three fifth grade artists who are featured in this show: Clara T., Saira S., and Lukas H. Nice work!

Enrollment Open
If you have friends/neighbors who are looking to start kindergarten in the fall, Mitchell is a great place to learn. Enrollment for the 24-25 school year is now open. Feel free to share the Enroll Jeffco link within your social circles.

PTA Corner
Calling all 2nd grade families! It's your turn to Load the Lounge for the Mitchell teachers and staff! This time, PTA volunteers will shop for you. Purchased items typically include coffee, fresh fruits and vegetables, string cheese and yogurt, bubbly water, assorted snacks, and of course a couple of treats!
If you are able to help, please Venmo your desired contribution to @mitchell-pta and comment Load the Lounge. Thank you!
Howdy, Trailblazin’ Ranch Hands!

Saddle up for the grandest hootenanny of the year – Western on Washington, a Saloon Stroll culminating in a downright legendary concert at The Rose; it’s the grandest shindig to rustle up funds for Mitchell Elementary!

Circle **Friday, April 19**, on your calendar from 5-11 pm and rope in that sitter posthaste, partner! 😎

Feelin’ generous? You can even snag tickets for your fine teachers to join the revelry!

Hold your horses, there’s a stampede of excitement – we’re rounding up an after party at Ace Hi, and them tickets are scarcer than hen’s teeth!

And here’s an offer hotter than a prairie sun – consider becoming a sponsor for this rootin’-tootin’ event! For sponsorship possibilities txt: 303.917.4572

But that ain’t all, we’re also lookin’ for bold-hearted volunteers to join our posse! If you're ready to ride alongside us, & lasso yourself a complimentary libation! 😎

[https://www.sign upgenius.com/go/ 30E0E45ADAA29A0F58-47175821-western](https://www.sign upgenius.com/go/30E0E45ADAA29A0F58-47175821-western)

Stake your claim by responding pronto! And here’s the star-spangled spectacle – we’re throwin’ the gates wide open to the entire Golden community this year, so don’t let your kinfolk and pals miss out on this rootin’-tootin’ night of fun and supportin’ your young’uns.

Hitch your wagon to a block of tickets pronto, partner!
Howdy, partners! We're fixin' to rope in a skillful wrangler for our video production at the upcoming shindig. If you reckon you've got the chops to capture the spirit of the Wild West on film, we'd sure be tickled if you'd mosey on over to our campfire. Drop a holler if you're game to be our trailblazin' video wrangler. Much obliged! 🤠 (txt. 303.917.4572)

Help out in the School Garden this spring!

Spend time in the school garden with the kids this spring! Each volunteer slot will have you teaching a short lesson to the kiddos before you help them do some work in the garden. Don't worry if you're not a gardener—we have lesson plans tailored to each grade, plus a script and all the materials you need for each lesson. Lessons include symbiotic relationships and soils, history and culture, and the water cycle and weather—so you can sign up to teach the classes that interest you. The first slot, from 11am to 12:30pm, covers recess for the 1st grade, kindergarten, and 3rd grade. The second slot, from 12pm to 1:30pm, covers recess for the 2nd, 5th, and 4th grades.

[https://www.signupgenius.com/go/4090F44ABAB2EA6FA7-47661855-recess](https://www.signupgenius.com/go/4090F44ABAB2EA6FA7-47661855-recess)

Please email Garden Leader Alexa Metrick with any questions: mitchellptagarden@gmail.com

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<tr>
<th>February 16th</th>
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<td>February 19th</td>
<td>No School- Presidents’ Day</td>
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<td>February 21st &amp; 22nd</td>
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**Celebrate our Rocking Mustangs and Recess ROCKStars**

Please don’t hesitate to call the office with any questions 303.982.5875 or go onto our website http://mitchell.jeffcopublicschools.org for up to date school information.

Mitchell Yearbook Art Contest
Calling all artists!

Would you like to be featured on the cover of the Mitchell yearbook? This year’s theme is BE. MITCHELL. Submit an 8 ½ x 11 colorful page of what “Be Mitchell” means to you. Two pictures will be chosen for the front and back covers. All other artwork will be featured throughout.

When: Deadline is March 1
Where: All entries need to be turned in to Mrs. Hassett or the office

GUIDELINES:

• This year’s theme is BE. MITCHELL. What does this mean to you?
• Use crayons, colored pencils, or markers.
• Dimensions must be 8 ½ x 11
• Submit your drawings by Friday, March 1 to Mrs. Hassett, the front office or email digital file to gena.hassett@jeffco.k12.co.us